

PATENT NUMBER

U.S. **UTILITY** Patent Application

**O.I.P.E.**

**PATENT DATE**

SCANNED Ac 3 Q.A. JM

|              |          |                  |          |
|--------------|----------|------------------|----------|
| CLASS<br>313 | SUBCLASS | ART UNIT<br>2879 | EXAMINER |
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|                              |                 |              |                 |                          |                     |
|------------------------------|-----------------|--------------|-----------------|--------------------------|---------------------|
| APPLICATION NO.<br>09/755375 | CONT/PRIOR<br>D | CLASS<br>313 | SUBCLASS<br>106 | ART UNIT<br>2879<br>2885 | EXAMINER<br>Dan Oen |
|------------------------------|-----------------|--------------|-----------------|--------------------------|---------------------|

## APPLICANTS

Jashwanth Singh  
Chander Aggarwal

**TITLE**

Coated cathodoluminescent phosphors - II

PTO-2040  
12/99

**ISSUING CLASSIFICATION**

[illegible]

|  |  |  |                                   |                |
|--|--|--|-----------------------------------|----------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b><br>Sheets Drwg.      Figs. Drwg.      Print Fig. |  | <b>CLAIMS ALLOWED</b>             |                |
|  |  |  | New Claims                        | Prior Claim(s) |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.   | _____<br>(Assistant Examiner)      (Date)                        |  | <b>NOTICE OF ALLOWANCE MAILED</b> |                |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner)      (Date)                          |  | <b>ISSUE FEE</b>                  |                |
|  |  |  | Amount Due                        | Date Paid      |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner)      (Date)                |  | <b>ISSUE BATCH NUMBER</b>         |                |

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